

**ORDINANCE NO. 3213**

**AN ORDINANCE APPROVING A SPECIAL USE TO ESTABLISH A CHILD CARE CENTER IN THE B-4 SERVICE BUSINESS DISTRICT ON CERTAIN LANDS LOCATED IN THE CITY OF MCPHERSON, KANSAS, UNDER THE AUTHORITY GRANTED BY THE ZONING REGULATIONS OF THE CITY AS ORIGINALLY APPROVED BY ORDINANCE NO. 3016.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF MCPHERSON, KANSAS.**

**SECTION 1.** Having received a recommendation from the City Planning Commission on Case No. SU-16-03, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of the Zoning Regulations of the City as originally approved by Ordinance No. 3016, a special use is hereby approved to establish a Child Care Center in the B-4 Service Business District.

**Legal Description:** Part of the Northwest Quarter (NW1/4) of Section Twenty-six (26), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian, described as follows:

Commencing at the Southwest corner of the NW ¼ said Section 26 thence north 1200 feet to the point of beginning, thence East 465 feet along the North Line of Champlin Addition to the City of McPherson, thence North parallel with West line of said NW ¼ 757.3 feet to the Southerly Railroad right of way line, thence southwesterly along said right of way line 555.56 feet to West line of said NW ¼, thence South 447.72 feet to point of beginning. McPherson County, Kansas.

**General Location:** 300 N Centennial Drive

Such special use is subject to the following condition(s):

1. The parking area on the south side of the building will be restriped as shown on the drawing maintained in the official case file to accommodate the required handicap parking.
2. The playground area will be fenced.
3. Additional trees in the playground area as shown on the drawing maintained in the official case file will be planted and maintained in good health.

**SECTION 2.** This Ordinance shall take effect and be in force from and after its passage by the governing body, signature by the Mayor and publication once in the official city newspaper.

PASSED BY THE GOVERNING BODY and SIGNED BY THE MAYOR THIS 23<sup>RD</sup> DAY OF MAY, 2016.

ATTEST: (SEAL)

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Thomas A. Brown, Mayor  
City of McPherson

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Tamra Seely, City Clerk