

RESOLUTION 18-10
RESOLUTION OF SUPPORT AND ADMINISTRATION

A RESOLUTION DECLARING THE ELIGIBILITY OF THE CITY OF McPHERSON TO SUBMIT AN APPLICATION TO THE KANSAS DEPARTMENT OF TRANSPORTATION FOR USE OF TRANSPORTATION ALTERNATIVES FUNDS SET FORTH BY THE FEDERAL MOVING AHEAD FOR PROGRESS IN THE 21ST CENTURY ACT FOR THE MULTI-USE TRAIL WHICH WILL CONNECT TO THE EXISTING 10' SIDEWALK NEAR CLUBHOUSE DRIVE, THEN FOLLOW ALONG AVENUE A AND TIE INTO THE EXISTING 10' SIDEWALK AT CENTENNIAL DRIVE IN THE CITY OF McPHERSON AND AUTHORIZING THE MAYOR, THOMAS A. BROWN, TO SIGN THE APPLICATION.

WHEREAS, the City of McPherson, Kansas, has the legal authority to apply for, receive, and administer federal, state, and other monies through Home Rule Power under the Constitution of the State of Kansas and authorized by K.S.A. 12-1662, regarding the expenditure of federal aid to public agencies; and

WHEREAS, the City of McPherson, Kansas, desires to submit an application to the Kansas Department of Transportation for Transportation Alternatives program funds set forth by the Federal Moving Ahead for Progress in the 21st Century Act; and

WHEREAS, the City of McPherson, Kansas, is participating in the Kansas Department of Transportation's Transportation Alternatives Program set forth by the Federal Transportation Equity Act for the 21st Century; and

WHEREAS, Federal monies are available under a Transportation Alternatives program set forth by the Federal Moving Ahead for Progress in the 21st Century Act, administered by the State of Kansas, Department of Transportation, for the purpose of Historic, Scenic and Environmental, and Bicycle and Pedestrian projects; and

WHEREAS, After appropriate public input and due consideration, the Governing Body of The City of McPherson, Kansas has recommended that an application be submitted to the State of Kansas for the multi-use trail which will connect to the existing 10' sidewalk near Clubhouse Drive then follow along Avenue A and tie into the existing 10' sidewalk at Centennial Drive, hereinafter referred to as the 10' sidewalk.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF McPHERSON, KANSAS:

SECTION 1. That the City of McPherson, Kansas does hereby authorize the Mayor to submit an application to the Kansas Department of Transportation for Transportation Alternatives program funds set forth by the Federal Moving Ahead for

Progress in the 21st Century Act on behalf of the citizens of the City of McPherson, Kansas.

SECTION 2. That the City of McPherson, Kansas, hereby assures the Kansas Department of Transportation that sufficient funding for the construction of the 10' sidewalk. is available.

SECTION 3. That the City of McPherson, Kansas hereby assures the Kansas Department of Transportation that sufficient funding for the operations and maintenance of the 10' sidewalk will be available for the life of the project.

SECTION 4. That the City of McPherson, Kansas, hereby assures the Kansas Department of transportation that the City of McPherson, Kansas, will have title or permanent easement to the 10' sidewalk by the time of project letting.

SECTION 5. That the Mayor of the City of McPherson, Kansas is authorized to sign the application to the Kansas Department of Transportation for Transportation Alternatives program funds set forth by the Federal Moving Ahead for Progress in the 21st Century Act on behalf of the citizens of the City of McPherson, Kansas. The Mayor is also authorized to submit additional information as may be required and act as the official representative of the City of McPherson in this and subsequent related activities.

SECTION 6. That the City of McPherson, Kansas, hereby assures the Kansas Department of Transportation that the City of McPherson, Kansas is willing and able to, if the 10' sidewalk is selected for funding, administer the designing, letting and construction of the 10' sidewalk

ADOPTED AND PASSED by the Governing Body of the City of McPherson, Kansas, this _____ day of September, 2018.

Thomas A. Brown, Mayor
City of McPherson

ATTEST:

Tamra K. Seely, City Clerk

(Seal)